

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **10/15/2019**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: MIDTOWN GEN. SANTOS	Area 3F	Club President JAN JOSHUA RAY SALAZAR	Club Secretary PAOLO ACHARON
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **October 15, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	26-Sep-19	22/0/0					SAN MARCO HOTEL
	10-Oct-19	25/0/0					SAN MARCO HOTEL
	25-Sep-19		12				Café Amore SM GSC
	25-Sep-19			12			Café Amore SM GSC
	26-Sep-19				11/0/0		Phela Convention
	02-Oct-19				13/06/0000		Sarangani
	15-Sep-19					14/9/	Tinoto Sarangani
	06-Oct-19					5/0/0	Gen. Santos City
	08-Oct-19					15/11/0000	
	09-Oct-19					15/6/	Mabuhay, GSC
	10-Oct-19					5/0	OSCA
	28-Sep-19						2 salazar estate

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	41
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray)	41

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

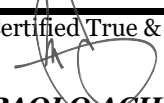
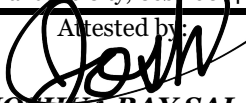
	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	SUNSHINE BENZONAN	HOTEL MANAGEMENT	JAN JOSHUA RAY SALAZAR
2	KHENT LERRY BADE VAPOR	MARITIME ENGINEERING	ROY MALALUAN
3	GEOFFREY OLAZO DIONISIO	AGRI TRADING	DENNIS CARINO
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month!

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:

Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaya City, Cebu 6014

Certified True & Correct:  PAOLO ACHARON Club Secretary	Attested by:  JAN JOSHUA RAY SALAZAR Club President	A Copy of this report has been Furnished to: MAYVELYN URBANO Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**